

# United States Department of Agriculture

## MONTHLY LIST OF PUBLICATIONS AND MOTION PICTURES \*

APRIL 1951

**HOW TO ORDER:** Publications will reach you sooner if you use the order blank attached to page 3. Requests and remittance for publications listed **FOR SALE ONLY** should be sent to the Superintendent of Documents, Government Printing Office, Washington 25, D. C. Foreign correspondents should also address their requests, together with remittances and one-third of the cost of the publications to defray postage charges, to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

### BULLETIN OF THE MONTH

#### Chigger Control

#### Leaflet 302

Recommendations for the control of this annoying pest are given.

#### FARMERS' BULLETINS

**Father-son farm-operating agreements.** Max M. Tharp and Harold H. Ellis. Bureau of Agricultural Economics. 37 p., illus. (F 2026.) Price 15¢.

This bulletin provides general information for fathers and sons who want to operate farms together for their mutual benefit.

#### LEAFLETS

**The redheaded pine sawfly.** J. V. Schaffner, Jr. Bureau of Entomology and Plant Quarantine. 4 p., illus. Supersedes F 1259. (L 296.) Price 5¢.

Recommendations are given for the control of this destructive enemy of pine trees.

**Expansible farmhouses.** Bureau of Plant Industry, Soils, and Agricultural Engineering, Bureau of Human Nutrition and Home Economics, cooperating with Extension Services and Agricultural Engineering Departments of the State Agricultural Colleges. [4] p., illus. (L 301.) Price 5¢.

Floor plans of two houses that can be built in stages are given.

**Chigger control.** Bureau of Entomology and Plant Quarantine. 7 p. (L 302.) Price 5¢. See above.

#### CIRCULARS

**Managing northern Great Plains cattle ranges to minimize effects of drought.** Leon C. Hurtt. Forest Service. 24 p., illus. (C 865.) Price 10¢.

In the northern Great Plains severe drought is an ever-present threat to livestock operations. Management practices to lessen drought effects are suggested.

**The lymph glands of cattle, hogs, and sheep.** R. K. Somers. Bureau of Animal Industry. 29 p., illus. Supersedes C 32. (C 866.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

Fitness or unfitness of meats for human consumption is based largely on conditions in the lymph glands of the slaughtered animals. Information in this circular would be helpful to persons engaged in meat inspection.

\* Compiled by Eleanor W. Clay, Office of Information.

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

**Fruit thinning with chemical sprays.** L. P. Batjer and M. B. Hoffman. Bureau of Plant Industry, Soils, and Agricultural Engineering. 46 p. (C 867.) Price 20¢. The effects obtained by thinning fruit trees with the use of chemicals are described.

#### HOME AND GARDEN BULLETINS

**Window curtains . . . planning and selection.** Martha L. Hensley and Bess V. Morrison. 16 p., illus. (G 4.) Price 20¢. **FOR SALE ONLY.**<sup>1</sup>

Featured in this new booklet are suggestions on the use of color, design, and texture in choosing fabrics for curtaining different kinds of windows.

**Food for the family with young children.** Bureau of Human Nutrition and Home Economics. [16] p., illus. (G 5.) Price 5¢.

Formerly issued as IS 59.

#### SERVICE AND REGULATORY MATERIAL

**Official United States standards for grades of slaughter cattle.** Production and Marketing Administration. 7 p. (SRA-PMA 112.)

**Regulations for the enforcement of the Federal Insecticide, Fungicide, and Rodenticide Act.** Production and Marketing Administration. 17 p. (SRA-PMA 166, rev.)

**Rules and regulations of the Secretary of Agriculture governing the grading and certification of meats, prepared meats, and meat products; and Administrator's instructions thereunder.** Production and Marketing Administration. 10 p. (SRA-PMA 98, rev.)

**Service and regulatory announcements.** Bureau of Animal Industry. March 1951. Pp. 21-28. (SRA-BAI 527.) Price 5¢ a copy, 50¢ a year, domestic; 70¢ a year, foreign.<sup>1</sup>

#### SOIL SURVEYS

**Woods County, Oklahoma.** E. G. Fitzpatrick, Orville E. Stout, W. W. Lytle, and D. H. McMahan. Bureau of Plant Industry, Soils, and Agricultural Engineering in cooperation with the Oklahoma Agricultural Experiment Station. Series 1939, No. 7. 107 p., illus. Price \$1.50.

#### OTHER PUBLICATIONS

**Agricultural Statistics, 1950.** Bureau of Agricultural Economics. 791 p. Price \$1.75. **FOR SALE ONLY.**<sup>1</sup>

**A bibliography of plant pathology in the Tropics and in Latin America.** Helen V. Barnes and Jessie M. Allen. Library. 78 p. (B 14.) Price 40¢. **FOR SALE ONLY.**<sup>1</sup>

**The California fruit growers exchange system.** Kelsey B. Gardner and A. W. McKay. Farm Credit Administration. 124 p., illus. (FCA C 135.) Price 40¢.

**Conference report on extension experiences around the world, Washington, D. C., May 16-20, 1949.** Extension Service and Office of Foreign Agricultural Relations. 208 p. **NO COPIES FOR DISTRIBUTION.**

**Cuban trade in principal agricultural products.** Mary S. Coyner. Office of Foreign Agricultural Relations. 34 p. (SB 96.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

**Free publications of interest to homemakers in cities, towns, and villages.**  
Office of Information. Folder. (Lt 10.)

**Imported cabbageworm.** Bureau of Entomology and Plant Quarantine. 1 p.,  
illus. (PS 9, rev.) Price 5¢.

#### PERIODICALS

**Agricultural economics research.** Vol. III, No. 2, April 1951. Price 20¢ a copy,  
75¢ a year, domestic; \$1.00 a year, foreign.<sup>1</sup>

**The agricultural situation.** Vol. 35, No. 4, April 1951. Price 5¢ a copy, 50¢ a  
year, domestic; 70¢ a year, foreign.<sup>1</sup>

**Bibliography of agriculture.** Vol. 15, No. 4, April 1951. Single copies vary in  
price, \$6.00 a year, domestic; \$8.00 a year, foreign.<sup>1</sup>

**Extension service review.** Vol. 22, No. 3, March 1951. Price 10¢ a copy, \$1.00 a  
year, domestic; \$1.50 a year, foreign.<sup>1</sup>

**Fire control notes.** Vol. 12, No. 2, April 1951. Price 20¢ a copy, 75¢ a year,  
domestic; \$1.00 a year, foreign.<sup>1</sup>

**Foreign agriculture.** Vol. XV, No. 4, April 1951. Price 15¢ a copy, \$1.50 a year,  
domestic; \$2.00 a year, foreign.<sup>1</sup>

**Marketing activities.** Vol. 14, Nos. 3 and 4, March-April 1951. Price 15¢ a copy,  
\$1.75 a year, domestic; \$2.25 a year, foreign.<sup>1</sup>

**News for farmer cooperatives.** Vol. 18, No. 1, April 1951. 15¢ a copy, \$1.75 a  
year, domestic; \$2.25 a year, foreign.<sup>1</sup>

**Rural electrification news.** Vol. 16, Nos. 9 and 10, April-May 1951. 15¢ a copy,  
75¢ a year, domestic; \$1.00 a year, foreign.<sup>1</sup>

**Soil conservation.** Vol. XVI, No. 9, April 1951. 15¢ a copy, \$1.25 a year, domestic;  
\$1.75 a year, foreign.<sup>1</sup>

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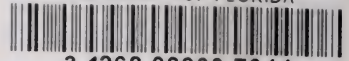
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## MOTION PICTURES

The Motion Picture Service, Office of Information, U. S. Department of Agriculture, produces and distributes motion pictures on subjects with which the Department is concerned. They are both sound and silent and are released in 16-mm. and 35-mm. widths. Films in the 16-mm. size are available from State film libraries; 35-mm. films are available only from Motion Picture Service. They are lent to responsible agencies and persons or may be purchased outright. Prints of Department films may be obtained from 73 cooperating film libraries in the 48 States, and the Territories of Alaska, Hawaii, and Puerto Rico.

**DO IT WITH E'S.** 3 reels, 16 mm., sound, in color. Running time, 25 minutes.  
Released 1951.

This is an in-service safety training film. The three E's of safety—Education, Engineering, and Enforcement—are demonstrated by practical examples. Typical Forest Service accident prevention problems are solved by the forest ranger as he applies the three E's to his work. (Not in film libraries; available from regional offices of the Forest Service at San Francisco, Calif.; Denver, Colo.; Atlanta, Ga.; Missoula, Mont.; Albuquerque, N. Mex.; Portland, Ore.; Philadelphia, Pa.; Ogden, Utah; and Milwaukee, Wis. Not available for sale at the present time.)

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